

# Certificate of Analysis

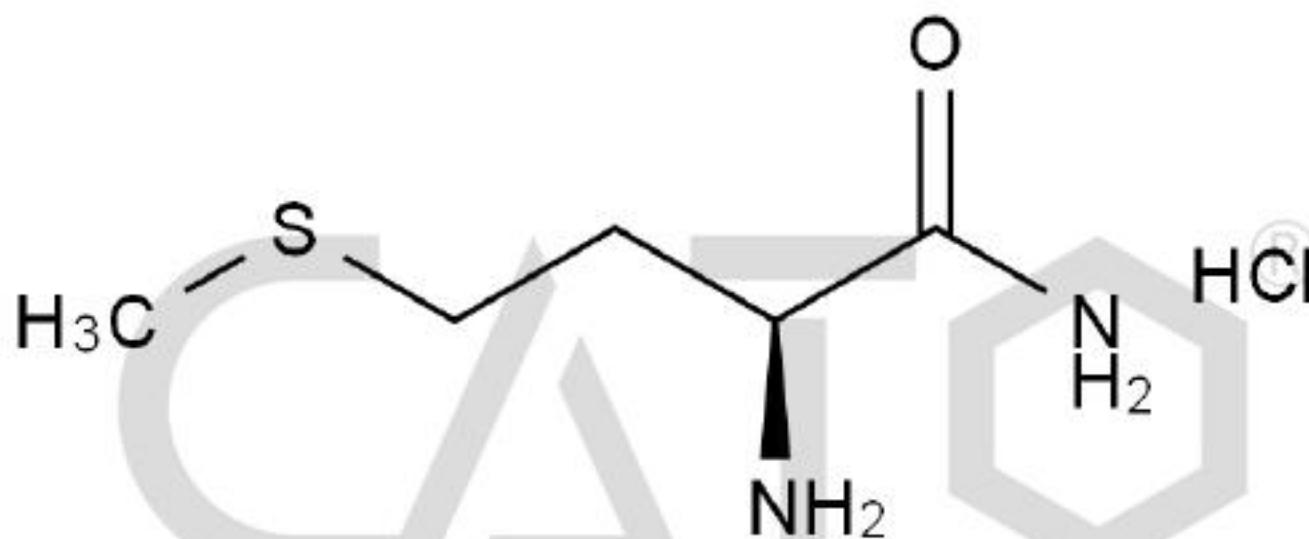
## Reference Material & Standard

|                    |                                                      |                   |                                           |
|--------------------|------------------------------------------------------|-------------------|-------------------------------------------|
| Product Name:      | H-Met-NH <sub>2</sub> · HCl                          | Catalogue Number: | CPTD787082                                |
| Synonyms:          | N/A                                                  | Lot Number:       | 0824-SA-7549                              |
| CAS Number:        | 16120-92-6                                           | Expiry Date:      | Aug 23, 28                                |
| Molecular Formula: | C <sub>5</sub> H <sub>12</sub> N <sub>2</sub> OS HCl | Storage:          | 2°C ~ 8°C Protected from light and Sealed |
| Molecular Weight:  | 148.23 36.46                                         |                   |                                           |

Warning:



Chemical Structure:



| Test Items      | Method            | Results      |
|-----------------|-------------------|--------------|
| Appearance      | Visual inspection | White powder |
| Identification: | LC&HNMR           | Confirmed    |
| Purity:         | HPLC              | 97.295%      |

Signature:

Prepared by:

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Approved by General Manager:

*David*

Date: Aug 24, 24

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Date: Aug 24, 24



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## Directions:

- 1. Intended use: This product is suitable for identification and quantification of the analyte(s), instrument calibration, method development and quality control in analytical and R&D applications. It is not intended for administration to humans or animals, and shall not be used to diagnose, treat or cure any diseases.*
- 2. Minimum sample size: 1mg is recommended as the minimum sample size.*
- 3. Metrological traceability: This product meets the requirements of ISO 17034 and is traceable to NMI through an unbroken chain of comparisons.*
- 4. Instructions for handling and correct use: Handling in a well-ventilated place.*

## Document Version:

| Revision No. | Date       | Reason for Revision |
|--------------|------------|---------------------|
| 01           | Aug 24, 24 | First release.      |

