

# Certificate of Analysis

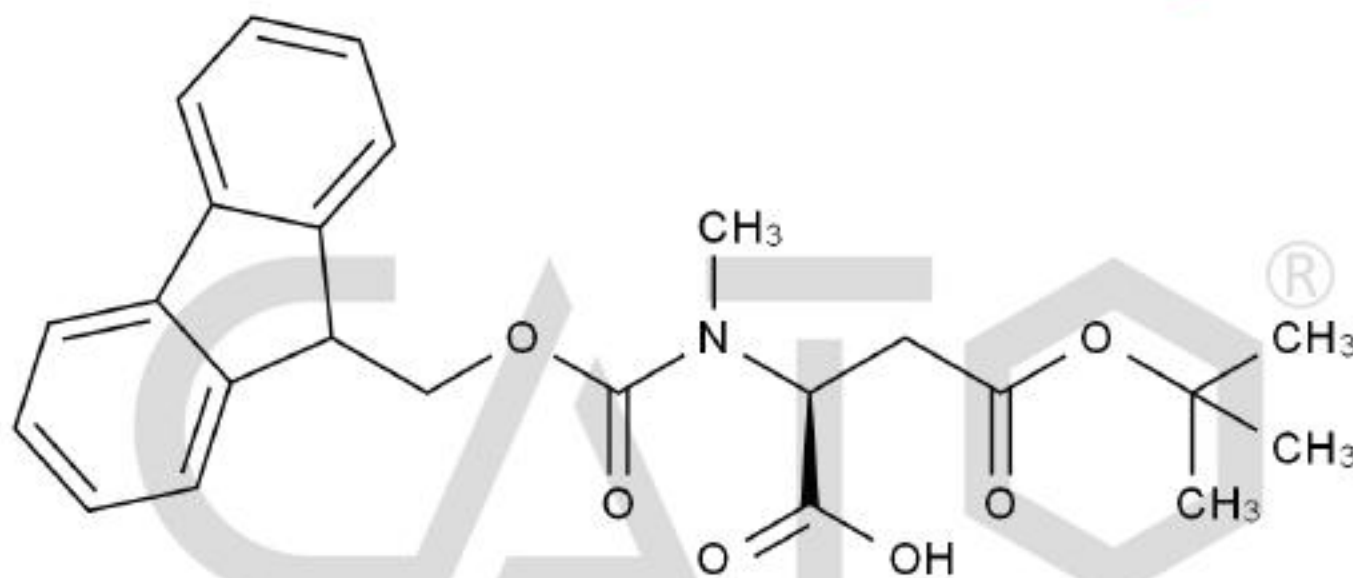
## Reference Material & Standard

|                    |                                                 |                   |                                           |
|--------------------|-------------------------------------------------|-------------------|-------------------------------------------|
| Product Name:      | Fmoc-N-Me-Asp(OtBu)-OH                          | Catalogue Number: | CPTD785568                                |
| Synonyms:          | N/A                                             | Lot Number:       | 1208-SA-7551                              |
| CAS Number:        | 152548-66-8                                     | Expiry Date:      | Dec 07, 28                                |
| Molecular Formula: | C <sub>24</sub> H <sub>27</sub> NO <sub>6</sub> | Storage:          | 2°C ~ 8°C Protected from light and Sealed |
| Molecular Weight:  | 425.49                                          |                   |                                           |

Warning:



Chemical Structure:



| Test Items      | Method            | Results                  |
|-----------------|-------------------|--------------------------|
| Appearance      | Visual inspection | White to off-white solid |
| Identification: | LC&HNMR           | Confirmed                |
| Purity:         | HPLC              | 98.713%                  |

Signature:

Prepared by:

*Lisa*

Reviewed by:

*Yuki*

Approved by General Manager:

*David*

Date: Dec 08, 24

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Add: 3rd Floor, Building B, No.179, Guangpu Rd East, Huangpu District, Guangzhou, China

Tel: +86-20-81960175

Email: supports@cato-chem.com

Web: <https://www.cato-chem.com>

Page 1 of 6



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## Directions:

1. *Intended use: This product is suitable for identification and quantification of the analyte(s), instrument calibration, method development and quality control in analytical and R&D applications. It is not intended for administration to humans or animals, and shall not be used to diagnose, treat or cure any diseases.*
2. *Minimum sample size: 1mg is recommended as the minimum sample size.*
3. *Metrological traceability: This product meets the requirements of ISO 17034 and is traceable to NMI through an unbroken chain of comparisons.*
4. *Instructions for handling and correct use: Handling in a well-ventilated place.*

## Document Version:

| Revision No. | Date       | Reason for Revision |
|--------------|------------|---------------------|
| 01           | Dec 08, 24 | First release.      |

