

# Certificate of Analysis

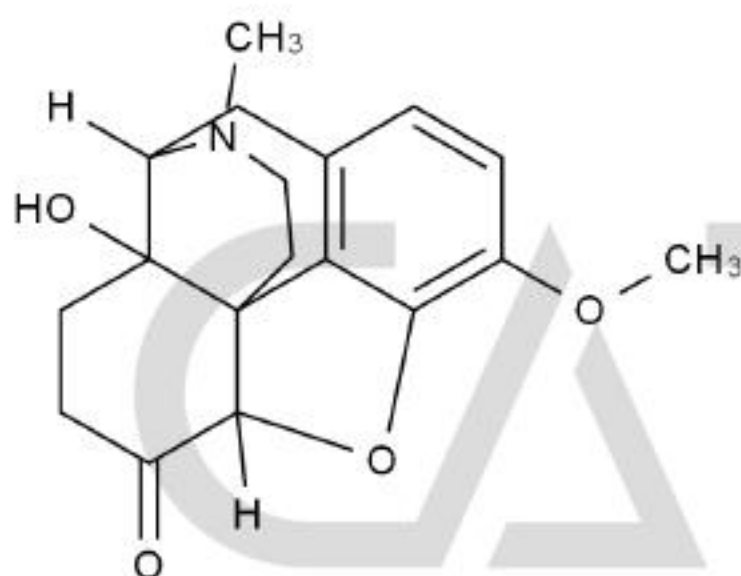
## Reference Material & Standard

|                    |                                                 |                   |                                           |
|--------------------|-------------------------------------------------|-------------------|-------------------------------------------|
| Product Name:      | Oxycodone                                       | Catalogue Number: | CP147015                                  |
| Synonyms:          | N/A                                             | Lot Number:       | 0718-SA-7471                              |
| CAS Number:        | 76-42-6                                         | Expiry Date:      | Jul 17, 27                                |
| Molecular Formula: | C <sub>18</sub> H <sub>21</sub> NO <sub>4</sub> | Storage:          | -20°C±5°C Protected from light and Sealed |
| Molecular Weight:  | 315.36                                          |                   |                                           |

Warning:



Chemical Structure:



| Test Items      | Method            | Results                  |
|-----------------|-------------------|--------------------------|
| Appearance      | Visual inspection | White to Off-White Solid |
| Identification: | LC&HNMR           | Confirmed                |
| Purity:         | HPLC              | 97.304%                  |

Signature:

Prepared by:

*Lisa*

Reviewed by:

*Yuki*

Approved by General Manager:

*David*

Date: Jul 18, 23

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Add: 3rd Floor, Building B, No.179, Guangpu Rd East, Huangpu District, Guangzhou, China

Tel: +86-20-81960175

Email: supports@cato-chem.com

Web: <https://www.cato-chem.com>

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## Directions:

1. *Intended use: This product is suitable for identification and quantification of the analyte(s), instrument calibration, method development and quality control in analytical and R&D applications. It is not intended for administration to humans or animals, and shall not be used to diagnose, treat or cure any diseases.*
2. *Minimum sample size: 1mg is recommended as the minimum sample size.*
3. *Metrological traceability: This product meets the requirements of ISO 17034 and is traceable to NMI through an unbroken chain of comparisons.*
4. *Instructions for handling and correct use: Handling in a well-ventilated place.*

## Document Version:

| Revision No. | Date       | Reason for Revision |
|--------------|------------|---------------------|
| 01           | Jul 18, 23 | First release.      |

