

# Certificate of Analysis

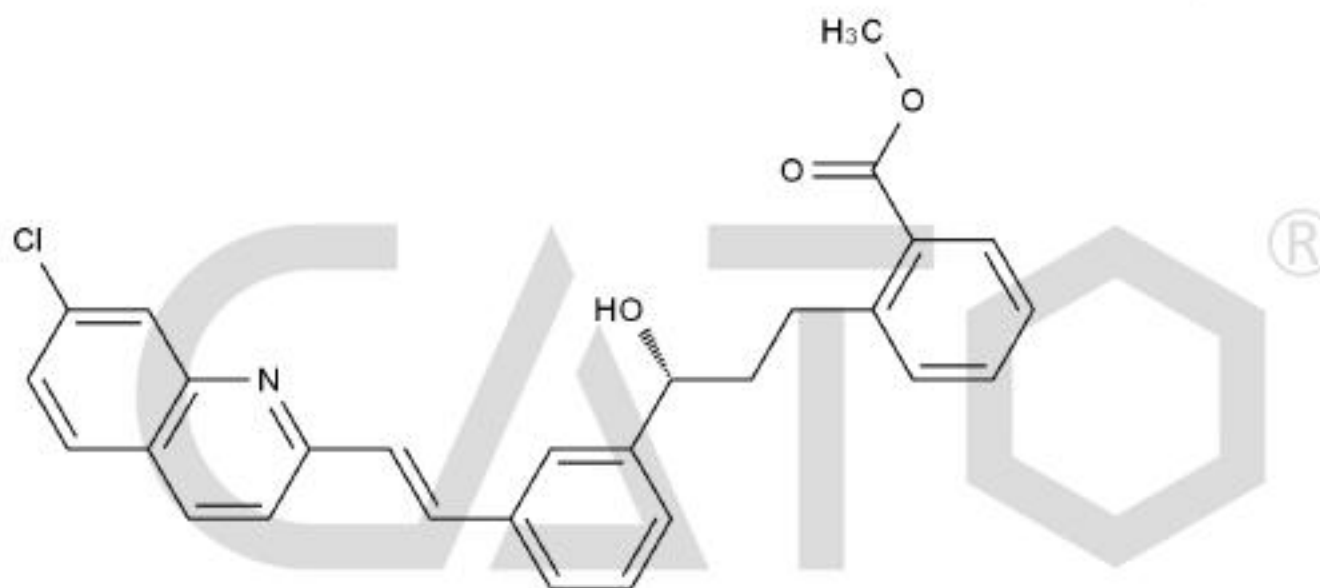
## Reference Material & Standard

|                    |                                                   |                   |                                           |
|--------------------|---------------------------------------------------|-------------------|-------------------------------------------|
| Product Name:      | Montelukast (3R)-Hydroxy Benzoate                 | Catalogue Number: | CP117708                                  |
| Synonyms:          | N/A                                               | Lot Number:       | 0311-SA-7189                              |
| CAS Number:        | 150026-72-5                                       | Expiry Date:      | Mar 10, 28                                |
| Molecular Formula: | C <sub>28</sub> H <sub>24</sub> ClNO <sub>3</sub> | Storage:          | -20°C±5°C Protected from light and Sealed |
| Molecular Weight:  | 457.95                                            |                   |                                           |

Warning:



Chemical Structure:



| Test Items      | Method            | Results                         |
|-----------------|-------------------|---------------------------------|
| Appearance      | Visual inspection | Pale Yellow to Pale Green Solid |
| Identification: | LC&HNMR           | Confirmed                       |
| Purity:         | HPLC              | 96.651%                         |

Signature:

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Approved by General Manager:

*David*

Date: Mar 11, 24

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Page 1 of 6



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## Directions:

1. *Intended use: This product is suitable for identification and quantification of the analyte(s), instrument calibration, method development and quality control in analytical and R&D applications. It is not intended for administration to humans or animals, and shall not be used to diagnose, treat or cure any diseases.*
2. *Minimum sample size: 1mg is recommended as the minimum sample size.*
3. *Metrological traceability: This product meets the requirements of ISO 17034 and is traceable to NMI through an unbroken chain of comparisons.*
4. *Instructions for handling and correct use: Handling in a well-ventilated place.*

## Document Version:

| Revision No. | Date       | Reason for Revision |
|--------------|------------|---------------------|
| 01           | Mar 11, 24 | First release.      |

