

# Certificate of Analysis

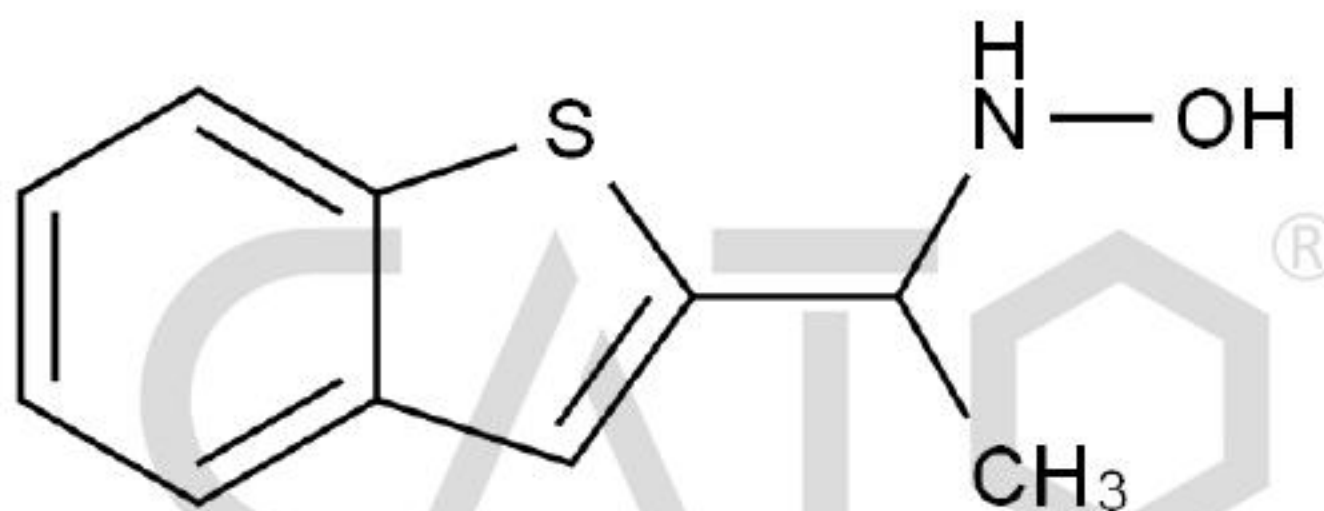
## Reference Material & Standard

|                           |                                                |                          |                                           |
|---------------------------|------------------------------------------------|--------------------------|-------------------------------------------|
| <b>Product Name:</b>      | N-[1-(1-benzothiophen-2-yl)ethyl]hydroxylamine | <b>Catalogue Number:</b> | C4X-25561                                 |
| <b>Synonyms:</b>          | N/A                                            | <b>Lot Number:</b>       | 1128-SA-7829                              |
| <b>CAS Number:</b>        | 118564-89-9                                    | <b>Expiry Date:</b>      | Nov 27, 27                                |
| <b>Molecular Formula:</b> | C <sub>10</sub> H <sub>11</sub> NOS            | <b>Storage:</b>          | 2°C ~ 8°C Protected from light and Sealed |
| <b>Molecular Weight:</b>  | 193.27                                         |                          |                                           |

Warning:



Chemical Structure:



| Test Items      | Method            | Results         |
|-----------------|-------------------|-----------------|
| Appearance      | Visual inspection | Off white solid |
| Identification: | LC&HNMR           | Confirmed       |
| Purity:         | HPLC              | 97.220%         |

Signature:

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Approved by General Manager:

*David*

Date: Nov 28, 23

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## Directions:

1. *Intended use: This product is suitable for identification and quantification of the analyte(s), instrument calibration, method development and quality control in analytical and R&D applications. It is not intended for administration to humans or animals, and shall not be used to diagnose, treat or cure any diseases.*
2. *Minimum sample size: 1mg is recommended as the minimum sample size.*
3. *Metrological traceability: This product meets the requirements of ISO 17034 and is traceable to NMI through an unbroken chain of comparisons.*
4. *Instructions for handling and correct use: Handling in a well-ventilated place.*

## Document Version:

| Revision No. | Date       | Reason for Revision |
|--------------|------------|---------------------|
| 01           | Nov 28, 23 | First release.      |

