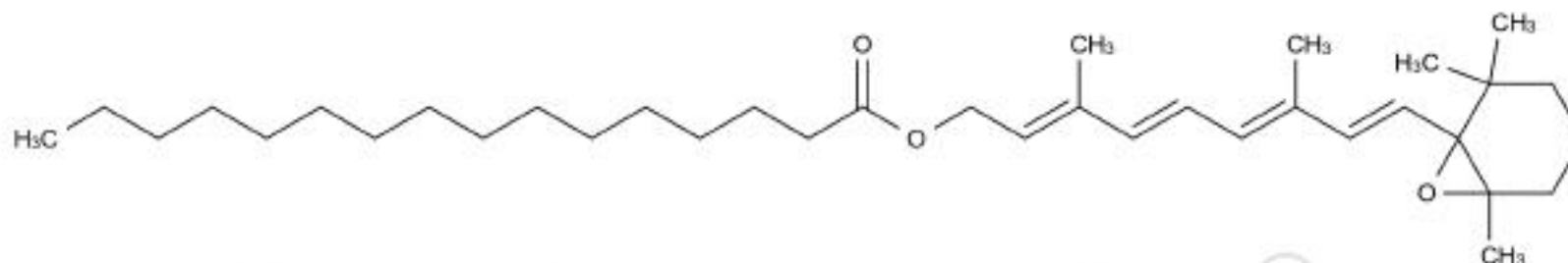


# Certificate of Analysis

## Reference Material & Standard

|                    |                                                |                   |                                           |
|--------------------|------------------------------------------------|-------------------|-------------------------------------------|
| Product Name:      | 5,6-epoxy-Vitamin A-palmitate                  | Catalogue Number: | C4X-218713                                |
| Synonyms:          | N/A                                            | Lot Number:       | 1229-SA-7010                              |
| CAS Number:        | 3012-64-4                                      | Expiry Date:      | Dec 28, 26                                |
| Molecular Formula: | C <sub>36</sub> H <sub>60</sub> O <sub>3</sub> | Storage:          | -80°C±5°C Protected from light and Sealed |
| Molecular Weight:  | 540.86                                         |                   |                                           |

Chemical Structure:



| Test Items      | Method            | Results   |
|-----------------|-------------------|-----------|
| Appearance      | Visual inspection | Solid     |
| Identification: | LC&HNMR           | Confirmed |
| Purity:         | HPLC              | 97.378%   |

CATO Research Chemicals Inc.

Signature:

Prepared by:

*Lisa*

Reviewed by:

*Yuki*

Approved by General Manager:

*David*

Date: Dec 29, 23

Date: Dec 29, 23

Date: Dec 29, 23



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Official WeChat

## Directions:

1. *Intended use: This product is suitable for identification and quantification of the analyte(s), instrument calibration, method development and quality control in analytical and R&D applications. It is not intended for administration to humans or animals, and shall not be used to diagnose, treat or cure any diseases.*
2. *Minimum sample size: 1mg is recommended as the minimum sample size.*
3. *Metrological traceability: This product meets the requirements of ISO 17034 and is traceable to NMI through an unbroken chain of comparisons.*
4. *Instructions for handling and correct use: Handling in a well-ventilated place.*

## Document Version:

| Revision No. | Date       | Reason for Revision |
|--------------|------------|---------------------|
| 01           | Dec 29, 23 | First release.      |

