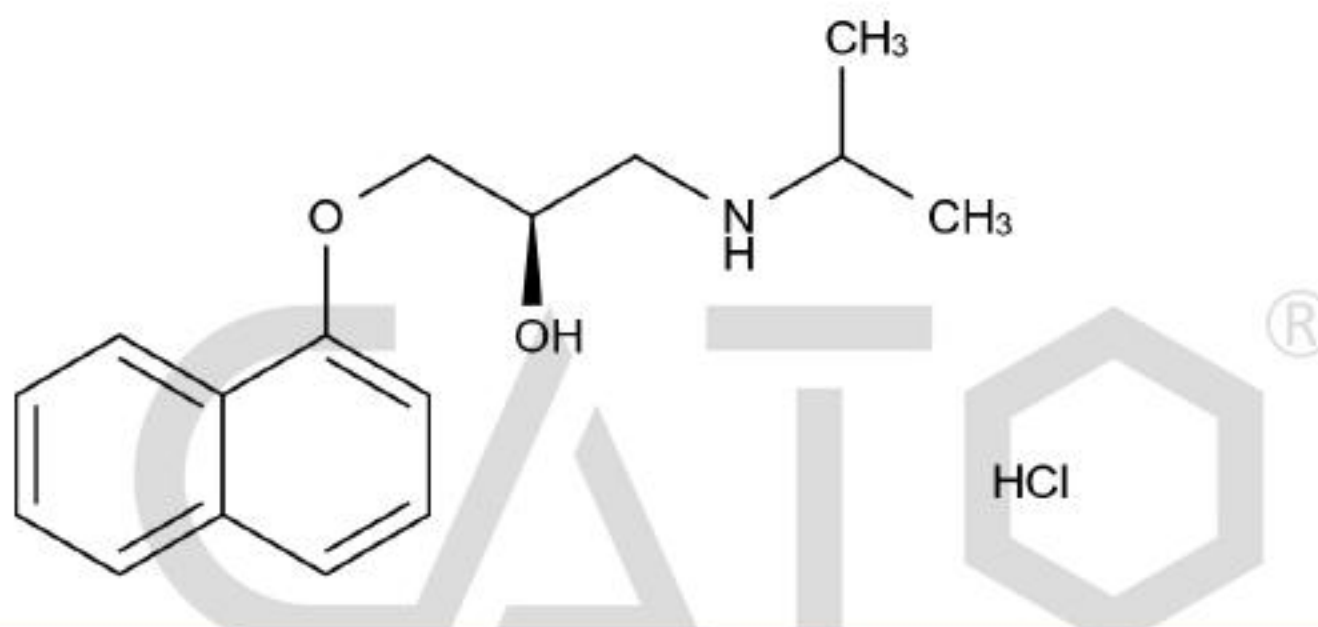


# Certificate of Analysis

## Reference Material & Standard

|                    |                                                     |                   |                                           |
|--------------------|-----------------------------------------------------|-------------------|-------------------------------------------|
| Product Name:      | R-Propranolol HCl                                   | Catalogue Number: | C4X-15191                                 |
| Synonyms:          | N/A                                                 | Lot Number:       | 1224-SA-7332                              |
| CAS Number:        | 13071-11-9                                          | Expiry Date:      | Dec 23, 28                                |
| Molecular Formula: | C <sub>16</sub> H <sub>21</sub> NO <sub>2</sub> HCl | Storage:          | 2°C ~ 8°C Protected from light and Sealed |
| Molecular Weight:  | 259.34 36.46                                        |                   |                                           |

Chemical Structure:



| Test Items      | Method            | Results         |
|-----------------|-------------------|-----------------|
| Appearance      | Visual inspection | Off-white solid |
| Identification: | LC&HNMR           | Confirmed       |
| Purity:         | HPLC              | 96.766%         |

Signature:

Prepared by:

*Lisa*

Reviewed by:

*Yuki*

Approved by General Manager:

*David*

Date: Dec 24, 24

Date: Dec 24, 24

Date: Dec 24, 24



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Page 1 of 6



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## Directions:

- 1. Intended use: This product is suitable for identification and quantification of the analyte(s), instrument calibration, method development and quality control in analytical and R&D applications. It is not intended for administration to humans or animals, and shall not be used to diagnose, treat or cure any diseases.*
- 2. Minimum sample size: 1mg is recommended as the minimum sample size.*
- 3. Metrological traceability: This product meets the requirements of ISO 17034 and is traceable to NMI through an unbroken chain of comparisons.*
- 4. Instructions for handling and correct use: Handling in a well-ventilated place.*

## Document Version:

| Revision No. | Date       | Reason for Revision |
|--------------|------------|---------------------|
| 01           | Dec 24, 24 | First release.      |

