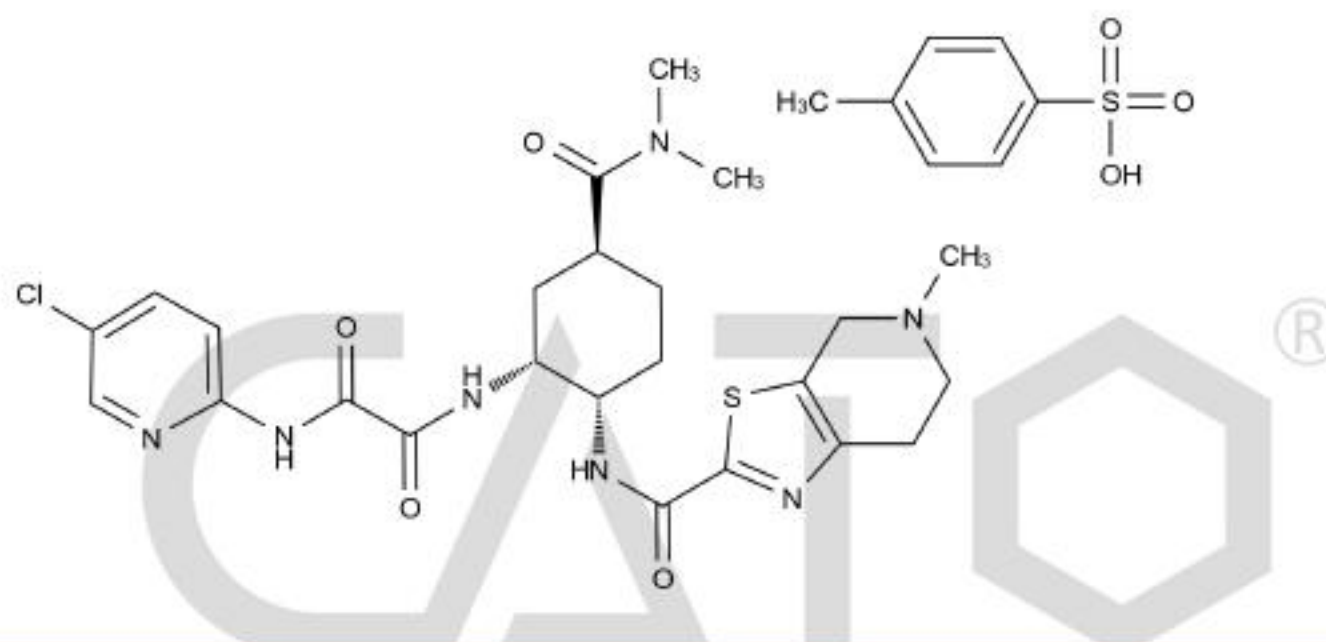


# Certificate of Analysis

## Reference Material & Standard

|                           |                                          |                          |                                           |
|---------------------------|------------------------------------------|--------------------------|-------------------------------------------|
| <b>Product Name:</b>      | Edoxaban Impurity 149                    | <b>Catalogue Number:</b> | C4X-1063149                               |
| <b>Synonyms:</b>          | N/A                                      | <b>Lot Number:</b>       | 0604-SA-7442                              |
| <b>CAS Number:</b>        | 2803419-58-9(free base)                  | <b>Expiry Date:</b>      | Jun 04, 27                                |
| <b>Molecular Formula:</b> | $C_{24}H_{30}ClN_7O_4S \cdot C_7H_8O_3S$ | <b>Storage:</b>          | 2°C ~ 8°C Protected from light and Sealed |
| <b>Molecular Weight:</b>  | 548.06 172.20                            |                          |                                           |

## Chemical Structure:



| Test Items      | Method            | Results   |
|-----------------|-------------------|-----------|
| Appearance      | Visual inspection | Solid     |
| Identification: | LC&HNMR           | Confirmed |
| Purity:         | HPLC              | 96.988%   |

## Signature:

Prepared by:

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Reviewed by:

*Yuki*

Approved by General Manager:

*David*

Date: Jun 04, 24

Date: Jun 04, 24

Date: Jun 04, 24



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## Directions:

- 1. Intended use: This product is suitable for identification and quantification of the analyte(s), instrument calibration, method development and quality control in analytical and R&D applications. It is not intended for administration to humans or animals, and shall not be used to diagnose, treat or cure any diseases.*
- 2. Minimum sample size: 1mg is recommended as the minimum sample size.*
- 3. Metrological traceability: This product meets the requirements of ISO 17034 and is traceable to NMI through an unbroken chain of comparisons.*
- 4. Instructions for handling and correct use: Handling in a well-ventilated place.*

## Document Version:

| Revision No. | Date       | Reason for Revision |
|--------------|------------|---------------------|
| 01           | Jun 04, 24 | First release.      |

