

# Certificate of Analysis

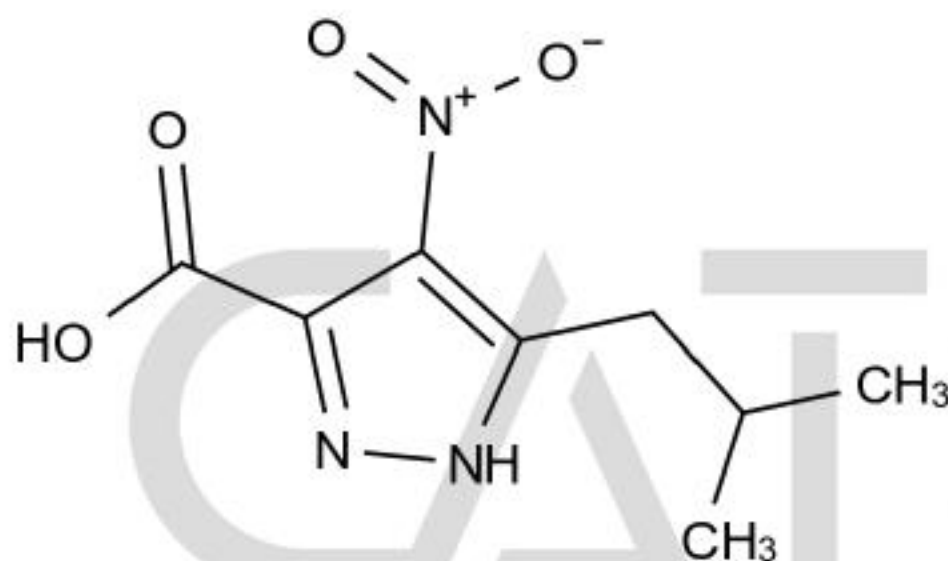
## Reference Material & Standard

|                    |                                                              |                   |                                           |
|--------------------|--------------------------------------------------------------|-------------------|-------------------------------------------|
| Product Name:      | Sildenafil RC 41                                             | Catalogue Number: | C1894966                                  |
| Synonyms:          | N/A                                                          | Lot Number:       | 0302-SA-7900                              |
| CAS Number:        | 222729-55-7                                                  | Expiry Date:      | Mar 01, 29                                |
| Molecular Formula: | C <sub>8</sub> H <sub>11</sub> N <sub>3</sub> O <sub>4</sub> | Storage:          | 2°C ~ 8°C Protected from light and Sealed |
| Molecular Weight:  | 213.19                                                       |                   |                                           |

Warning:



Chemical Structure:



| Test Items      | Method            | Results   |
|-----------------|-------------------|-----------|
| Appearance      | Visual inspection | Solid     |
| Identification: | LC&HNMR           | Confirmed |
| Purity:         | HPLC              | 97.492%   |

Signature:

Prepared by:

*Lisa*

Reviewed by:

*Yuki*

Approved by General Manager:

*David*

Date: Mar 02, 25

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Date: Mar 02, 25



Add: 3rd Floor, Building B, No.179, Guangpu Rd East, Huangpu District, Guangzhou, China

Tel: +86-20-81960175

Email: supports@cato-chem.com

Web: <https://www.cato-chem.com>

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## Directions:

- 1. Intended use: This product is suitable for identification and quantification of the analyte(s), instrument calibration, method development and quality control in analytical and R&D applications. It is not intended for administration to humans or animals, and shall not be used to diagnose, treat or cure any diseases.*
- 2. Minimum sample size: 1mg is recommended as the minimum sample size.*
- 3. Metrological traceability: This product meets the requirements of ISO 17034 and is traceable to NMI through an unbroken chain of comparisons.*
- 4. Instructions for handling and correct use: Handling in a well-ventilated place.*

## Document Version:

| Revision No. | Date       | Reason for Revision |
|--------------|------------|---------------------|
| 01           | Mar 02, 25 | First release.      |

