

# Certificate of Analysis

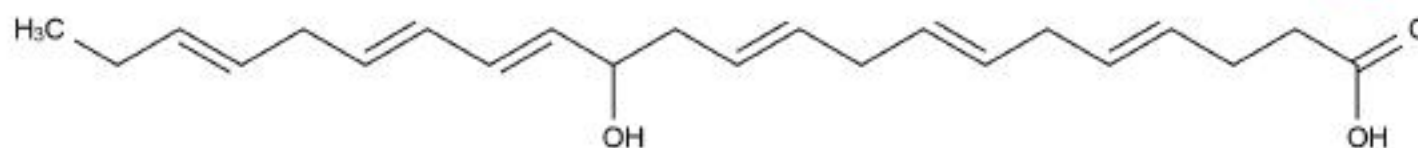
## Reference Material & Standard

|                    |                                                           |                   |                                           |
|--------------------|-----------------------------------------------------------|-------------------|-------------------------------------------|
| Product Name:      | (3Z,6E,8E,12Z,15Z,18Z)-Docosa-3,6,8,12,15,18-hexaen-10-ol | Catalogue Number: | C1476465                                  |
| Synonyms:          | N/A                                                       | Lot Number:       | 0326-SA-7256                              |
| CAS Number:        | 90780-53-3                                                | Expiry Date:      | Mar 25, 29                                |
| Molecular Formula: | C <sub>22</sub> H <sub>32</sub> O <sub>3</sub>            | Storage:          | 2°C ~ 8°C Protected from light and Sealed |
| Molecular Weight:  | 344.49                                                    |                   |                                           |

Warning:



Chemical Structure:



| Test Items      | Method            | Results   |
|-----------------|-------------------|-----------|
| Appearance      | Visual inspection | Ⓡ Solid   |
| Identification: | LC&HNMR           | Confirmed |
| Purity:         | HPLC              | 97.677%   |

CATO Research Chemicals Inc.

Signature:

Prepared by:

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Approved by General Manager:

*David*

Date: Mar 26, 25

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Date: Mar 26, 25



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Page 1 of 6



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## Directions:

1. *Intended use: This product is suitable for identification and quantification of the analyte(s), instrument calibration, method development and quality control in analytical and R&D applications. It is not intended for administration to humans or animals, and shall not be used to diagnose, treat or cure any diseases.*
2. *Minimum sample size: 1mg is recommended as the minimum sample size.*
3. *Metrological traceability: This product meets the requirements of ISO 17034 and is traceable to NMI through an unbroken chain of comparisons.*
4. *Instructions for handling and correct use: Handling in a well-ventilated place.*

## Document Version:

| Revision No. | Date       | Reason for Revision |
|--------------|------------|---------------------|
| 01           | Mar 26, 25 | First release.      |

