

# Certificate of Analysis

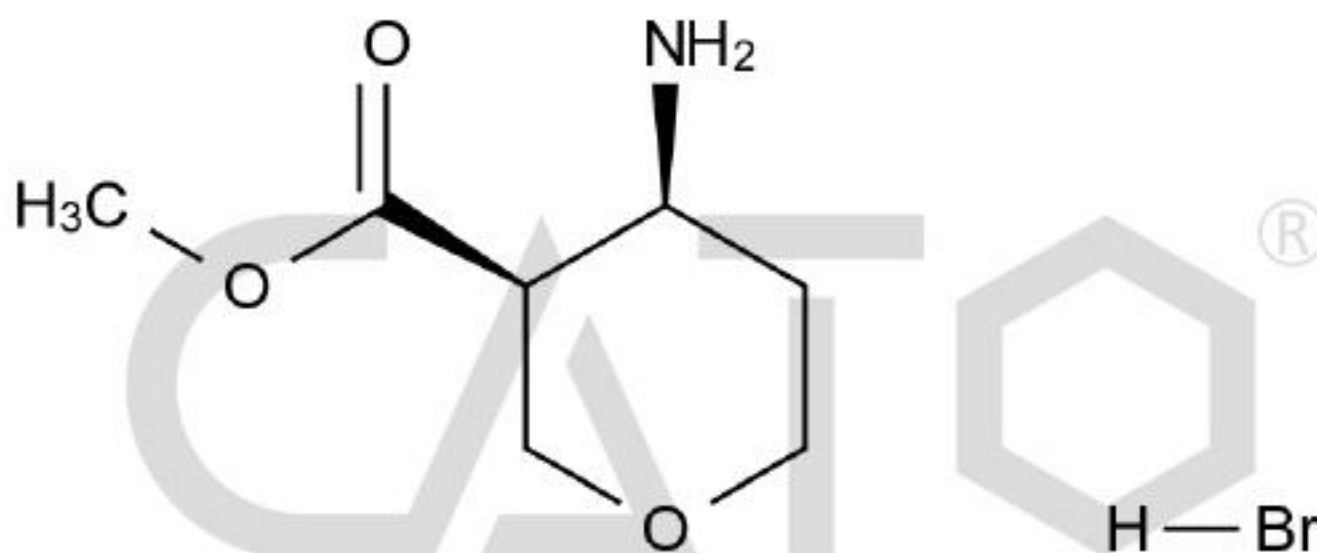
## Reference Material & Standard

|                           |                                                                      |                          |                                           |
|---------------------------|----------------------------------------------------------------------|--------------------------|-------------------------------------------|
| <b>Product Name:</b>      | (3S,4S)-Methyl 4-aminotetrahydro-2H-pyran-3-carboxylate hydrobromide | <b>Catalogue Number:</b> | C1476123                                  |
| <b>Synonyms:</b>          | N/A                                                                  | <b>Lot Number:</b>       | 0619-SA-7297                              |
| <b>CAS Number:</b>        | 683774-06-3                                                          | <b>Expiry Date:</b>      | Jun 18, 27                                |
| <b>Molecular Formula:</b> | C <sub>7</sub> H <sub>13</sub> NO <sub>3</sub> HBr                   | <b>Storage:</b>          | 2°C ~ 8°C Protected from light and Sealed |
| <b>Molecular Weight:</b>  | 159.18 80.91                                                         |                          |                                           |

Warning:



Chemical Structure:



Test Items

Appearance

Identification:

Purity:

Method

Visual inspection

LC&HNMR

HPLC

Results

Solid

Confirmed

97.011%

Signature:

Prepared by:

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Approved by General Manager:

*David*

Date: Jun 19, 23

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## Directions:

1. *Intended use: This product is suitable for identification and quantification of the analyte(s), instrument calibration, method development and quality control in analytical and R&D applications. It is not intended for administration to humans or animals, and shall not be used to diagnose, treat or cure any diseases.*
2. *Minimum sample size: 1mg is recommended as the minimum sample size.*
3. *Metrological traceability: This product meets the requirements of ISO 17034 and is traceable to NMI through an unbroken chain of comparisons.*
4. *Instructions for handling and correct use: Handling in a well-ventilated place.*

## Document Version:

| Revision No. | Date       | Reason for Revision |
|--------------|------------|---------------------|
| 01           | Jun 19, 23 | First release.      |

